



**PAULDING COUNTY BOARD OF COMMISSIONERS  
WORK SESSION AGENDA  
June 22, 2021**

**Watson Government Complex  
Second Floor – Board of Commissioners Meeting Room**

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**DRAFT AGENDA**

**CALL TO ORDER:** David L. Carmichael, Chairman

**INVOCATION  
& PLEDGE:** Pastor Gene Morehouse, Westside Christian Church

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**MINUTES:**

1. The June 8, 2021 Work Session Minutes and the June 8, 2021 Board Meeting Minutes are available for review.

**ANNOUNCEMENTS:**

Team Paulding: Employee of the Month Mr. Melvin Talley with the Water System Department.

The Board of Commissioners would like to present a Public Safety Award to Law Enforcement Communications Supervisor, Heather Emory with the Sheriff’s Office GCIC Division.

**INVITED GUESTS:** None

**BID AWARDS:**

2. Award a Contract to Steele and Associates for the Burnt Hickory Park Access Improvements in the amount of \$183,475.00. Funded by SPLOST

**REPORTS FROM COMMITTEES & DEPARTMENTS:**

Sheriff Gary Gullledge: Sheriff’s Office Updates

**PUBLIC PARTICIPATION ON AGENDA ITEMS:** None

**CONSENT AGENDA:** Consideration of the following consent agenda items:

3. Deputy Rodney Schubert retired from the Sheriff’s Office on June 11, 2021; the policy to retire a service pistol to a Deputy has been met by Deputy Schubert. The Sheriff’s Office request to retire Deputy Schubert’s Glock Pistol, Model 21 serial #TYN964.
4. Discuss action to consider the annexation of 15.4 acres of property located off Villa Rica Highways into the City of Dallas. Post I

**OLD BUSINESS:** None

**NEW BUSINESS:**

5. Discuss action to accept a \$600,000.00 Appalachian Regional Commission Grant for the Hiram (SR 92) Sewer Extension.
6. Discuss action to award a Contract to top ranked respondent, Prime Engineering in the amount of \$108,379.44 for the final design, bidding and award phases of the engineering services for the (SR 92) Hiram Sewer Extension.
7. Discuss action to accept a Grant awarded to the Felony Drug Court, and authorize the Chairman to execute all of the necessary documents needed.
8. Discuss action to accept a Grant awarded to the Mental Health Court, and authorize the Chairman to execute all documents needed.

**CONCLUSION OF REGULAR BUSINESS**

**EXECUTIVE SESSION:** None

**PUBLIC PARTICIPATION ON NON-AGENDA ITEMS**

**ADJOURNMENT:**